

|   |  |                  |             | DUATIO      |          |         |           |        |       |          |       |       |       |      |  |
|---|--|------------------|-------------|-------------|----------|---------|-----------|--------|-------|----------|-------|-------|-------|------|--|
|   |  |                  | You mu      | st SAVE     | the G&E  | form to | calculate | totals |       |          |       |       |       |      |  |
| Cancel  |  |                  |             |             |          |         |           |        | V     | Complete |       |       |       |      |  |
| Approved Program Title:   | Massage 1                                | herapist &       | Physical Th | erapy Aide  |          |         |           |        |       |          |       |       |       |      |  |
| Program Code:   | 310                                      |                  |             |             |          |         |           |        |       |          |       |       |       |      |  |
| Credential:   | Diploma                                  |                  | <u> </u>    |             |          |         | 1         |        |       |          |       |       |       |      |  |
| Report Date:  | 7/2025                                   |                  | Program L   | ength in Mo | onths: 🥙 |         | 9         |        |       |          |       |       |       |      |  |
| Beginning Date:   | 3/2023                                   | End Date: 2/2024 |             |             |          |         |           |        |       |          |       |       |       |      |  |
| Is this chart for a satellite location? $\bigcirc$ Yes $\bigcirc$ I | art for a satellite location? O Yes O No |                  |             |             |          |         |           |        |       |          |       |       |       |      |  |
| Is this chart for a program offered 100% via Dista                  | nce Education?                           | O Yes            | No 🥙        |             |          |         |           |        |       |          |       |       |       |      |  |
|   |  |                  |             | RE          | PORTIN   | G PERIO | D         |        |       |          |       |       |       |      |  |
| Class Start Date (eg 01/21):  | 03/23                                    | 04/23            | 05/23       | 06/23       | 07/23    | 08/23   | 09/23     | 10/23  | 11/23 | 12/23    | 01/24 | 02/24 | Total | %    |  |
| Number Started:   | 9  | 9                | 13          | 0           | 7        | 13      | 12        | 6      | 4     | 0        | 7     | 3     | 83    |      |  |
| Transfers to Another Program/Cohort:                                | 0  | 0                | 0           | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | 0     | 0%   |  |
| Transfers from Another Program/Cohort:                              | 0  | 0                | 0           | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | О     | 0%   |  |
| Total Starts (+/- Transfers):                                       | 9  | 9                | 13          | 0           | 7        | 13      | 12        | 6      | 4     | 0        | 7     | 3     | 83    |      |  |
| Jnavailable for Graduation:   | 0  | 0                | 0           | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | 0     | 0%   |  |
| Students Available For Graduation:                                  | 9  | 9                | 13          | 0           | 7        | 13      | 12        | 6      | 4     | 0        | 7     | 3     | 83    | 100% |  |
| Withdrawn/Terminated Students:                                      | 0  | 2                | 5           | 0           | 1        | 1       | 2         | 1      | 2     | 0        | 5     | 1     | 20    | 24%  |  |
| Graduates within 150% Program Length:                               | 9  | 7                | 8           | 0           | 6        | 12      | 10        | 5      | 2     | 0        | 2     | 2     | 63    | 76%  |  |

| GRADUATION RATE  | 100% | 78% | 62% | 0% | 86% | 92% | 83% | 83%  | 50%  | 0% | 29% | 67%  |    | 76% |
|--|------|-----|-----|----|-----|-----|-----|------|------|----|-----|------|----|-----|
| Graduates - Further Education:                                     | 0    | 0   | 0   | 0  | 0   | 0   | 0   | 0    | 0    | 0  | 0   | 0    | o  | 0%  |
| Graduates - Unavailable for Employment: 🥙                          | 1    | 0   | 0   | 0  | 0   | 1   | 0   | 0    | 0    | 0  | 0   | 0    | 2  | 3%  |
| Graduates - Available for Employment:                              | 8    | 7   | 8   | 0  | 6   | 11  | 10  | 5    | 2    | 0  | 2   | 2    | 61 | 97% |
| Graduates - Employed in Field:                                     | 7    | 6   | 5   | 0  | 5   | 9   | 8   | 5    | 2    | 0  | 1   | 2    | 50 | 79% |
| EMPLOYMENT RATE  | 88%  | 86% | 63% | 0% | 83% | 82% | 80% | 100% | 100% | 0% | 50% | 100% |    | 82% |
| Graduates - Unrelated Occupation:                                  | 0    | 0   | 0   | 0  | 0   | 0   | 0   | 0    | 0    | 0  | 0   | 0    | 0  | 0%  |
| Graduates - Unemployed:  | 1    | 1   | 3   | 0  | 1   | 2   | 2   | 0    | 0    | 0  | 1   | 0    | 11 | 18% |
| Graduates - Unknown:   | 0    | 0   | 0   | 0  | 0   | 0   | 0   | 0    | 0    | 0  | 0   | 0    | 0  | 0%  |
| Non-Graduated Students Who Obtained<br>Training Related Employment | 0    | 0   | 0   | 0  | 0   | 0   | 0   | 0    | 0    | 0  | 0   | 0    | 0  | 0%  |
| Employment Rate with<br>Non-Graduated Employed Students            | 88%  | 86% | 63% | 0% | 83% | 82% | 80% | 100% | 100% | 0% | 50% | 100% |    | 82% |

|  |       | LICENS | SURE / C | ERTIFIC | ATION E | XAMINA | TION PA | SS RATE | S CHART | Γ     |       |       |    |      |
|--|-------|--------|----------|---------|---------|--------|---------|---------|---------|-------|-------|-------|----|------|
| Licensure / Certification Name:                    |       |        |          |         |         |        |         |         |         |       |       |       |    |      |
| 1. Class Start Date:                               | 03/23 | 04/23  | 05/23    | 06/23   | 07/23   | 08/23  | 09/23   | 10/23   | 11/23   | 12/23 | 01/24 | 02/24 |    |      |
| 2, Number of Graduates:                            | 9     | 7      | 8        | 0       | 6       | 12     | 10      | 5       | 2       | 0     | 2     | 2     | 63 |      |
| 3. # of Graduates Taking Exam:                     | 0     | 0      | 0        | 0       | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0  |      |
| 4. # of Graduates Passing Exam:                    | 0     | 0      | 0        | 0       | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0  |      |
| 5. Percentage of Grads Passing Exam:               | 0     | 0      | 0        | 0       | 0       | 0      | 0       | o       | 0       | 0     | 0     | 0     | 0  | Avg. |
| Licensure / Certification Examination Agency Rate: | 0     | 0      | 0        | 0       | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0  | 0    |
| Cancel   |       |        |          |         |         |        |         |         |         |       |       |       |    |      |



|   |               |                  |           | st SAVE     |          |         |           |        |       |          |       |       |       |      |  |
|---|---------------|------------------|-----------|-------------|----------|---------|-----------|--------|-------|----------|-------|-------|-------|------|--|
|   |               |                  | You mu    | ST SAVE     | tne G&E  | torm to | caiculate | totais |       |          |       |       |       |      |  |
| Cancel  |               |                  |           |             |          |         |           |        | V     | Complete |       |       |       |      |  |
| Approved Program Title:                             | Medical A     | ssistant         |           |             |          |         |           |        |       |          |       |       |       |      |  |
| Program Code:                                       | 124           |                  |           |             |          |         |           |        |       |          |       |       |       |      |  |
| Credential:   | Diploma       |                  |           |             |          |         |           |        |       |          |       |       |       |      |  |
| Report Date:  | 7/2025        |                  | Program L | ength in Mo | onths: 🥝 |         | 9         |        |       |          |       |       |       |      |  |
| Beginning Date:                                     | 3/2023        | End Date: 2/2024 |           |             |          |         |           |        |       |          |       |       |       |      |  |
| alis chart for a satellite location? O Yes O No     |               |                  |           |             |          |         |           |        |       |          |       |       |       |      |  |
| Is this chart for a program offered 100% via Distan | ce Education? | O Yes            | No 🥙      |             |          |         |           |        |       |          |       |       |       |      |  |
|   |               |                  |           | RE          | PORTIN   | G PERIO | D         |        |       |          |       |       |       |      |  |
| Class Start Date (eg 01/21):                        | 03/23         | 04/23            | 05/23     | 06/23       | 07/23    | 08/23   | 09/23     | 10/23  | 11/23 | 12/23    | 01/24 | 02/24 | Total | %    |  |
| Number Started:                                     | 5             | 3                | 7         | 0           | 1        | 11      | 6         | 2      | 1     | 0        | 9     | 3     | 48    |      |  |
| Transfers to Another Program/Cohort:                | 0             | 0                | 0         | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | О     | 0%   |  |
| Transfers from Another Program/Cohort:              | 0             | 0                | 0         | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | О     | 0%   |  |
| Total Starts (+/- Transfers):                       | 5             | 3                | 7         | 0           | 1        | 11      | 6         | 2      | 1     | 0        | 9     | 3     | 48    |      |  |
| Unavailable for Graduation: 🥙                       | 0             | 0                | 0         | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | o     | 0%   |  |
| Students Available For Graduation:                  | 5             | 3                | 7         | 0           | 1        | 11      | 6         | 2      | 1     | 0        | 9     | 3     | 48    | 100% |  |
| Withdrawn/Terminated Students:                      | 1             | 1                | 3         | 0           | 0        | 1       | 3         | 1      | 0     | 0        | 3     | 3     | 16    | 33%  |  |
| Graduates within 150% Program Length:               | 4             | 2                | 4         | 0           | 1        | 10      | 3         | 1      | 1     | 0        | 6     | 0     | 32    | 67%  |  |

| GRADUATION RATE  | 80%   | 67% | 57% | 0% | 100% | 91%  | 50% | 50%  | 100% | 0% | 67% | 0% |    | 67%  |
|--|-------|-----|-----|----|------|------|-----|------|------|----|-----|----|----|------|
| Graduates - Further Education:                                     | 0     | 0   | 0   | 0  | 0    | 0    | 0   | 0    | 0    | 0  | 0   | 0  | О  | 0%   |
| Graduates - Unavailable for Employment:                            | 0     | 0   | 0   | 0  | 0    | 0    | 0   | 0    | 0    | 0  | 0   | 0  | О  | 0%   |
| Graduates - Available for Employment:                              | 4     | 2   | 4   | 0  | 1    | 10   | 3   | 1    | 1    | 0  | 6   | 0  | 32 | 100% |
| Graduates - Employed in Field:                                     | 3     | 1   | 3   | 0  | 0    | 10   | 2   | 1    | 1    | 0  | 5   | 0  | 26 | 81%  |
| EMPLOYMENT RATE  | 75%   | 50% | 75% | 0% | 0%   | 100% | 67% | 100% | 100% | 0% | 83% | 0% |    | 81%  |
| Graduates - Unrelated Occupation:                                  | 0     | 0   | 0   | 0  | 0    | 0    | 0   | 0    | 0    | 0  | 0   | 0  | О  | 0%   |
| Graduates - Unemployed:  | 1     | 1   | 1   | 0  | 1    | 0    | 1   | 0    | 0    | 0  | 1   | 0  | 6  | 19%  |
| Graduates - Unknown:   | 0     | 0   | 0   | 0  | 0    | 0    | 0   | 0    | 0    | 0  | 0   | 0  | О  | 0%   |
| Non-Graduated Students Who Obtained<br>Training Related Employment | 11 () | 0   | 0   | 0  | 0    | 0    | 0   | 0    | 0    | 0  | 0   | 0  | 0  | 0%   |
| Employment Rate with<br>Non-Graduated Employed Students            | 75%   | 50% | 75% | 0% | 0%   | 100% | 67% | 100% | 100% | 0% | 83% | 0% |    | 81%  |

| 710/20, 1.201 111                                  |       |        |          |        |          |        | OGE 20. |         |       |       |       |       |    |      |
|--|-------|--------|----------|--------|----------|--------|---------|---------|-------|-------|-------|-------|----|------|
|  |       | LICENS | URE / CE | RTIFIC | ATION EX | AMINAT | ION PAS | S RATES | CHART |       |       |       |    |      |
| Licensure / Certification Name:                    |       |        |          |        |          |        |         |         |       |       |       |       |    |      |
| 1. Class Start Date:                               | 03/23 | 04/23  | 05/23    | 06/23  | 07/23    | 08/23  | 09/23   | 10/23   | 11/23 | 12/23 | 01/24 | 02/24 |    |      |
| 2. Number of Graduates:                            | 4     | 2      | 4        | 0      | 1        | 10     | 3       | 1       | 1     | 0     | 6     | 0     | 32 |      |
| 3. # of Graduates Taking Exam:                     | 0     | 0      | 0        | 0      | 0        | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0  |      |
| 4. # of Graduates Passing Exam:                    | 0     | 0      | 0        | 0      | 0        | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0  |      |
| 5. Percentage of Grads Passing Exam:               | 0     | 0      | 0        | 0      | 0        | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0  | Avg. |
| Licensure / Certification Examination Agency Rate: | 0     | 0      | 0        | 0      | 0        | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0  | 0    |
| Cancel   |       |        |          |        |          |        |         |         |       |       |       |       |    |      |



|  |              |                    | GBA           | DUATIO      | N AND E  | MDLOVN  | IENT CH | ADT   |       |          |       |       |       |      |  |
|--|--------------|--------------------|---------------|-------------|----------|---------|---------|-------|-------|----------|-------|-------|-------|------|--|
|  |              |                    |               | st SAVE     |          |         |         |       |       |          |       |       |       |      |  |
| Cancel   |              |                    |               |             |          |         |         |       | ·     | Complete |       |       |       |      |  |
| Approved Program Title:                              | Medical C    | oding & Ins        | urance Billir | ng          |          |         |         |       |       |          |       |       |       |      |  |
| Program Code:  | 130          |                    |               |             |          |         |         |       |       |          |       |       |       |      |  |
| Credential:  | Diploma      |                    |               |             |          |         |         |       |       |          |       |       |       |      |  |
| Report Date:   | 7/2025       |                    | Program L     | ength in Mo | onths: 🥝 |         | 9       |       |       |          |       |       |       |      |  |
| Beginning Date:                                      | 3/2023       | 3 End Date: 2/2024 |               |             |          |         |         |       |       |          |       |       |       |      |  |
| is chart for a satellite location? O Yes O No        |              |                    |               |             |          |         |         |       |       |          |       |       |       |      |  |
| Is this chart for a program offered 100% via Distanc | e Education? | O Yes              | No 🥙          | RE          | PORTIN   | G PERIO | D       |       |       |          |       |       |       |      |  |
| Class Start Date (eg 01/21):                         | 03/23        | 04/23              | 05/23         | 06/23       | 07/23    | 08/23   | 09/23   | 10/23 | 11/23 | 12/23    | 01/24 | 02/24 | Total | %    |  |
| Number Started:                                      | 0            | 0                  | 1             | 0           | 0        | 2       | 1       | 0     | 1     | 0        | 0     | 0     | 5     |      |  |
| Transfers to Another Program/Cohort:                 | 0            | 0                  | 0             | 0           | 0        | 0       | 0       | 0     | 0     | 0        | 0     | 0     | 0     | 0%   |  |
| Transfers from Another Program/Cohort:               | 0            | 0                  | 0             | 0           | 0        | 0       | 0       | 0     | 0     | 0        | 0     | 0     | o     | 0%   |  |
| Total Starts (+/- Transfers):                        | 0            | 0                  | 1             | 0           | 0        | 2       | 1       | 0     | 1     | 0        | 0     | 0     | 5     |      |  |
| Unavailable for Graduation:                          | 0            | 0                  | 0             | 0           | 0        | 0       | 0       | 0     | 0     | 0        | 0     | 0     | o     | 0%   |  |
| Students Available For Graduation:                   | 0            | 0                  | 1             | 0           | 0        | 2       | 1       | 0     | 1     | 0        | 0     | 0     | 5     | 100% |  |
| Withdrawn/Terminated Students:                       | 0            | 0                  | 0             | 0           | 0        | 1       | 1       | 0     | 1     | 0        | 0     | 0     | 3     | 60%  |  |
| Graduates within 150% Program Length:                | 0            | 0                  | 1             | 0           | 0        | 1       | 0       | 0     | 0     | 0        | 0     | 0     | 2     | 40%  |  |

| GRADUATION RATE  | 0% | 0% | 100% | 0% | 0% | 50%  | 0% | 0% | 0% | 0% | 0% | 0% |   | 40%  |
|--|----|----|------|----|----|------|----|----|----|----|----|----|---|------|
| Graduates - Further Education:                                     | 0  | 0  | 0    | 0  | 0  | 0    | 0  | 0  | 0  | 0  | 0  | 0  | o | 0%   |
| Graduates - Unavailable for Employment: 🤎                          | 0  | 0  | 0    | 0  | 0  | 0    | 0  | 0  | 0  | 0  | 0  | 0  | 0 | 0%   |
| Graduates - Available for Employment:                              | 0  | 0  | 1    | 0  | 0  | 1    | 0  | О  | 0  | 0  | 0  | 0  | 2 | 100% |
| Graduates - Employed in Field:                                     | 0  | 0  | 1    | 0  | 0  | 1    | 0  | 0  | 0  | 0  | 0  | 0  | 2 | 100% |
| EMPLOYMENT RATE  | 0% | 0% | 100% | 0% | 0% | 100% | 0% | 0% | 0% | 0% | 0% | 0% |   | 100% |
| Graduates - Unrelated Occupation:                                  | 0  | 0  | 0    | 0  | 0  | 0    | 0  | 0  | 0  | 0  | 0  | 0  | О | 0%   |
| Graduates - Unemployed:  | 0  | 0  | 0    | 0  | 0  | 0    | 0  | 0  | 0  | 0  | 0  | 0  | О | 0%   |
| Graduates - Unknown:   | 0  | 0  | 0    | 0  | 0  | 0    | 0  | 0  | 0  | 0  | 0  | 0  | 0 | 0%   |
| Non-Graduated Students Who Obtained<br>Training Related Employment |    | 0  | 0    | 0  | 0  | 0    | 0  | 0  | 0  | 0  | 0  | 0  | 0 | 0%   |
| Employment Rate with<br>Non-Graduated Employed Students            | 0% | 0% | 100% | 0% | 0% | 100% | 0% | 0% | 0% | 0% | 0% | 0% |   | 100% |

|  |       | LICENS | URE / C | ERTIFIC | ATION E | KAMINA | TION PA | SS RATE | S CHART | Γ     |       |       |   |      |
|--|-------|--------|---------|---------|---------|--------|---------|---------|---------|-------|-------|-------|---|------|
| Licensure / Certification Name:                    |       |        |         |         |         |        |         |         |         |       |       |       |   |      |
| 1. Class Start Date:                               | 03/23 | 04/23  | 05/23   | 06/23   | 07/23   | 08/23  | 09/23   | 10/23   | 11/23   | 12/23 | 01/24 | 02/24 |   |      |
| 2. Number of Graduates:                            | 0     | 0      | 1       | 0       | 0       | 1      | 0       | 0       | 0       | 0     | 0     | 0     | 2 |      |
| 3. # of Graduates Taking Exam:                     | 0     | 0      | 0       | 0       | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0 |      |
| 4. # of Graduates Passing Exam:                    | 0     | 0      | 0       | 0       | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0 |      |
| 5. Percentage of Grads Passing Exam:               | O     | 0      | О       | О       | o       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0     | 0      | 0       | 0       | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0 | 0    |
| Cancel   |       |        |         |         |         |        |         |         |         |       |       |       |   |      |



|   |              |           | GRA       | DUATIO      | N AND E  | MPLOYM  | IENT CH   | ART    |       |          |       |       |       |      |  |  |
|---|--------------|-----------|-----------|-------------|----------|---------|-----------|--------|-------|----------|-------|-------|-------|------|--|--|
|   |              |           | You mu    | st SAVE     | the G&E  | form to | calculate | totals |       |          |       |       |       |      |  |  |
| Cancel  |              |           |           |             |          |         |           |        |       | Complete |       |       |       |      |  |  |
| Approved Program Title:                             | Veterinary   | Assistant |           |             |          |         |           |        |       |          |       |       |       |      |  |  |
| Program Code:                                       | 2020         |           |           |             |          |         |           |        |       |          |       |       |       |      |  |  |
| Credential:   | Diploma      |           |           |             |          |         |           |        |       |          |       |       |       |      |  |  |
| Report Date:  | 7/2025       |           | Program L | ength in Mo | onths: 🥝 |         | 9         |        |       |          |       |       |       |      |  |  |
| Beginning Date:                                     | 3/2023       |           | End Date: |             |          |         | 2/2024    |        |       |          |       |       |       |      |  |  |
| Is this chart for a satellite location? O Yes O No  | 0            |           |           |             |          |         |           |        |       |          |       |       |       |      |  |  |
| Is this chart for a program offered 100% via Distan | e Education? | O Yes     | No 🥙      |             |          |         |           |        |       |          |       |       |       |      |  |  |
|   |              |           |           | RE          | PORTIN   | G PERIC | D         |        |       |          |       |       |       |      |  |  |
| Class Start Date (eg 01/21):                        | 03/23        | 04/23     | 05/23     | 06/23       | 07/23    | 08/23   | 09/23     | 10/23  | 11/23 | 12/23    | 01/24 | 02/24 | Total | %    |  |  |
| Number Started:                                     | 14           | 6         | 18        | 0           | 31       | 39      | 15        | 8      | 14    | 0        | 15    | 9     | 169   |      |  |  |
| Transfers to Another Program/Cohort:                | 0            | 0         | 0         | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | 0     | 0%   |  |  |
| Transfers from Another Program/Cohort:              | 0            | 0         | 0         | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | 0     | 0%   |  |  |
| Total Starts (+/- Transfers):                       | 14           | 6         | 18        | 0           | 31       | 39      | 15        | 8      | 14    | 0        | 15    | 9     | 169   |      |  |  |
| Unavailable for Graduation:                         | 0            | 0         | 0         | 0           | 0        | 0       | 0         | 0      | 0     | 0        | 0     | 0     | o     | 0%   |  |  |
| Students Available For Graduation:                  | 14           | 6         | 18        | 0           | 31       | 39      | 15        | 8      | 14    | 0        | 15    | 9     | 169   | 100% |  |  |
| Withdrawn/Terminated Students:                      | 4            | 3         | 4         | 0           | 6        | 5       | 6         | 3      | 2     | 0        | 4     | 2     | 39    | 23%  |  |  |
| Graduates within 150% Program Length:               | 10           | 3         | 14        | 0           | 25       | 34      | 9         | 5      | 12    | 0        | 11    | 7     | 130   | 77%  |  |  |

| GRADUATION RATE  | 71% | 50% | 78% | 0% | 81% | 87% | 60% | 63% | 86% | 0% | 73% | 78% |     | 77% |
|--|-----|-----|-----|----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|
| Graduates - Further Education:                                     | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0%  |
| Graduates - Unavailable for Employment: 🤍                          | 2   | 0   | 0   | 0  | 2   | 2   | 1   | 1   | 1   | 0  | 1   | 1   | 11  | 8%  |
| Graduates - Available for Employment:                              | 8   | 3   | 14  | 0  | 23  | 32  | 8   | 4   | 11  | 0  | 10  | 6   | 119 | 92% |
| Graduates - Employed in Field:                                     | 6   | 1   | 9   | 0  | 13  | 26  | 5   | 3   | 9   | 0  | 7   | 4   | 83  | 64% |
| EMPLOYMENT RATE  | 75% | 33% | 64% | 0% | 57% | 81% | 63% | 75% | 82% | 0% | 70% | 67% |     | 70% |
| Graduates - Unrelated Occupation:                                  | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0%  |
| Graduates - Unemployed:  | 2   | 2   | 5   | 0  | 10  | 6   | 3   | 1   | 2   | 0  | 3   | 2   | 36  | 30% |
| Graduates - Unknown:   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0%  |
| Non-Graduated Students Who Obtained<br>Training Related Employment |     | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0%  |
| Employment Rate with<br>Non-Graduated Employed Students            | 75% | 33% | 64% | 0% | 57% | 81% | 63% | 75% | 82% | 0% | 70% | 67% |     | 70% |

| , 10,20, 1121 1 111                                |       |        |          |        |          |       |        |          |       |       |       |       |     |      |
|--|-------|--------|----------|--------|----------|-------|--------|----------|-------|-------|-------|-------|-----|------|
|  |       | LICENS | URE / CE | RTIFIC | ATION EX | AMINA | ION PA | SS RATES | CHART |       |       |       |     |      |
| Licensure / Certification Name:                    |       |        |          |        |          |       |        |          |       |       |       |       |     |      |
| 1. Class Start Date:                               | 03/23 | 04/23  | 05/23    | 06/23  | 07/23    | 08/23 | 09/23  | 10/23    | 11/23 | 12/23 | 01/24 | 02/24 |     |      |
| 2. Number of Graduates:                            | 10    | 3      | 14       | 0      | 25       | 34    | 9      | 5        | 12    | 0     | 11    | 7     | 130 |      |
| 3. # of Graduates Taking Exam:                     | 0     | 0      | 0        | 0      | 0        | 0     | 0      | 0        | 0     | 0     | 0     | 0     | 0   |      |
| 4. # of Graduates Passing Exam:                    | 0     | 0      | 0        | 0      | 0        | 0     | 0      | 0        | 0     | 0     | 0     | 0     | 0   |      |
| 5. Percentage of Grads Passing Exam:               | 0     | 0      | 0        | О      | 0        | 0     | 0      | 0        | 0     | 0     | 0     | 0     | 0   | Avg. |
| Licensure / Certification Examination Agency Rate: | 0     | 0      | 0        | 0      | 0        | 0     | 0      | 0        | 0     | 0     | 0     | 0     | 0   | 0    |
| Cancel   |       |        |          |        |          |       |        |          |       |       |       |       |     |      |